

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LIONS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730271
3	SCHOOL CODE (IF APPLICABLE)	85168
4	COMPLETE ADDRESS WITH PIN CODE	I-BLOCK PHASE I ASHOK VIHAR DELHI, NORTH WEST DELHI , DELHI - 110052
5	PRINCIPAL NAME	NEENA SINGH
6	PRINCIPAL QUALIFICATION	M.A B.ed
7	SCHOOL EMAIL ID	lions_public_school@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	47062575

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lpsashokvihar.com/lps-admin/assets/uploads/links/63283110064fd_19-09-2022AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322e4eaf19ae_15-09-2022CERTIFICATE%20OF%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322e1a278174_15-09-2022UPGRADATION%20LETTER
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322e1a278174_15-09-2022UPGRADATION%20LETTER
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322a7ad88b96_15-09-2022BUILDING%20SAFETY%20
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322a78a9a55a_15-09-2022FIRE%20SAFETY%20CERT
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322e1a278174_15-09-2022UPGRADATION%20LETTER
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322a76fd53fc_15-09-2022HEALTH%20CERTIFICATE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322b4fcccc71_15-09-2022FEE%20STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322ed345a9de_15-09-2022ACADEMIC%20PLANNER.p
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322ee0648144_15-09-2022LIST%20OF%20SCHOOL%2
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lpsashokvihar.com/lps-admin/assets/uploads/links/632834e469319_19-09-2022PTA%20MEMBERS%202022
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lpsashokvihar.com/lps-admin/assets/uploads/links/6322f133c78d1_15-09-2022CBSE%20RESULT%20LAST

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NEENA SINGH
2	TOTAL NO. OF TEACHERS	52
	PGT	10
	TGT	15
	PRT	19
3	TEACHERS SECTION RATIO	01:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	124	124	100	ALL CLEARED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	112	110	98.9	TWO STUDENTS NOT APPEARED FOR BOARD EXAM

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7972
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 319
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 762
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Zv39okqM00k